

sacrifice for our sins. We cannot repeat the sacrifice. We cannot add anything to it. It is the one all-sufficient Atonement for those who will put their trust in Him. There is no need to go through, as some say, a repetition, an unbloody repetition of the sacrifice of Christ. In fact, it cannot be done. His sacrifice is complete. It is done. What a glorious picture of the death and the glory that shall follow. What a marvelous ~~ix~~ picture of the central feature of our Christian religion, and ~~thax~~ here in the 22nd Psalm, written a k 1,000 years before the ~~birth~~ birth of Christ, ~~how~~ how can any man imagine such things and ~~xxx~~ write such things unless God led him and directed in what ~~he~~ he would say and directed His thoughts and his expression so there would be given in advance this which must have been a great mystery to people for many centuries. And they read it and studied it and thought about it and learned something of what it meant and got much blessing from it, but then the time came when they saw its outworking in reality in the ~~xxxx~~ actual events that ~~was~~ it predicted and in the marvelous opportunities of the resurrection and the outgoing of the message of salvation. Now, it's interesting to note that Psalm 22, the picture of the crucifixion and the resurrection, is followed by Psalm 23, the picture of ~~these~~ the life of those saved in Christ, how He is with them, "The Lord is my shepherd, I shall not want, He maketh me to lie down in green pastures." Yes, even though I walk through ~~the shadow of~~ valley of the shadow of death, I will fear no evil, the wonderful picture of this 23rd Psalm. Who has a right to quote the 23rd Psalm and claim these blessings? The one who has ~~pas~~ passed through the experience of the ~~23~~ 22nd Psalm and been crucified with Christ and born again into His Kingdom. And then in the 23rd Psalm we have this picture of ~~the~~ experience to which the Christian is entitled in this life, and it's followed by the 24th Psalm and the end of this age. Look at verse 7, "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in." Who is this King of glory? The Lord strong and mighty. *The Lord mighty in battle!* This age is to end