

but ~~Israelities~~ Israelites. It was gradual that God brought them to the realization of the fact, but as we go on in the verses here we find that that event also was predicted ~~by~~ by David ~~and his followers~~ in this Psalm. He said "~~Fear ye all~~ "Fear Him all ye seed of Israel. For He hath not despised nor abhorred the affliction of the afflicted; ~~neither hath He hid His face~~ He had accepted the sacrifice, that He might be just and the justifier of them that believe in Jesus. "Neither ~~had~~ has He ~~he~~ hid His face from Him, but when He cried unto Him, He heard. My praise shall be of thee in the great congregation:" not ~~just~~ just to the little group in the upper room but going to the larger group, ~~a~~ in the great congregation. "I will pay my vows ~~in~~ before them that fear Him. The meek shall eat and be satisfied. You remember how we read in the N.T. that Jesus said, "Blessed are the meek." You ~~rembe~~ remember that the blessing that He gives to those who are the humble, those who are ~~in~~ the poor who ~~hunger~~ humbly look to Him for help. And the early Christians were taken largely from the poor and from the meek. Paul said, Not many wise, not many noble, not many wealthy ~~have had~~ have been balled. The early ones came from the meek. "The meek shall ~~a~~ eat and be satisfied. They shall praise the Lord that seek Your Him./The pure heart shall live forever." What a strange thing to say, "Your heart shall live forever." What would it mean, ~~apart~~ apart from the fact that this crucifixion was what would open the ~~axx~~ door to eternal life, to those who would believe in the Lord Jesus Christ, and who would be able to say, "I am crucified with Christ." Your heart shall ~~live~~ live forever. And now we find in verse 27 that it is not merely Israel. It is not merely a little group but is to go ~~axx~~ out, "All the ends of the world shall remember and turn unto the Lord: ~~at~~ and all the kindreds of the nations shall worship before thee." A very true statement in connection with the crucifixion of Christ. A very senseless statement in connection with almost any other individual deliverance or individual suffering that ever occurred. All the kindreds of the nations