

heard me." It's as if the Psalm breaks off all of a sudden. Up to this point it is misery, anguish, suffering, torture, and then suddenly, "Thou hast heard me." It is the sudden change which carry through all the rest of the Psalm. And this sudden break in which the sentence is not completed, but another verb is put in that expresses an entirely different idea, this sudden change illustrates the suddenness that ~~ix~~ it seemed to the disciples. When after Jesus was crucified and was buried and from the third day when they felt as if everything was destroyed and was hopeless, they forgot what He ~~six~~ said that He must be ~~xxxxx~~ crucified and ^{rise} ~~xxxx~~ again the third day. They said that we thought that He was the one that would have redeemed Israel, and now they have taken Him and killed Him. And they felt that everything was over as far as Christ was concerned. Suddenly they got the word that He was raised from the dead. And suddenly He appears to Him that night as they were ^{meeting} ~~eating~~ in the upper room. To them it came ~~ix~~ startling suddenness and indeed it was a brief time ~~ix~~ time, three days and nights that he lay in the tomb and then suddenly their sorrow is turned into joy. God had heard and accept~~ed~~ the sacrifice. God had given this sign of the fact that He had received the atonement of Jesus Christ that those who believed on Him were forgiven for their sins, and He was raised from the dead as the earnest of our resurrection, the first fruits of them that slept. And so this word, "Thou hast heard me." Should better be expressed at the end of the verse as it ~~six~~ occurs in the Hebrew and of course in the English to bring out the idea it ~~x~~ would be good to put in a dash to show the break that occurs there. Punctuation is pretty much a modern device. We don't have it in the ancient records to any extent. "Thou hast heard me." And then from here on He presents the result of what happened. And as we noticed a few minutes ago the results are something from which any ordinary man suffering and being ~~six~~ delivered from it, it would be fantastic to speak of. I had an accident seven-three ^{seven} ~~several~~ years ago. I had ~~several~~ bones broken. People thought, well, is he