these few to come in . as a warning to us that the Bible is not a book of magic words in which you grab out five words and squeeze them to the utmost you can and say these five words are so tremenduously important that you forget everything ex else , but He wants us to compare scripture with scripture and to know that the important things are given and repeated and stressed, and the nature of human words is such that we can easily get into error when we take just a few words and put in tremenduous stress on them. But when we compare scripture with scripture, knowing a that the Bible has been translated more accurately by far than any other book from ancient times, and we can depend upon it and yet know that there is occasionally a slight error in copying, only very rarely like this. Now there are many variations in manuscripts among that things that don't matter, like whether you spell & a word 19ke color, color like we do or colour like the English do -- there's little variations like that among the manuscripts. But variations that make and difference to the sense are very, very few. But here is doubtless one of the few cases where the Greek preserves the original and where the Hebrew has become twisted. But it is so twisted that even those who say the Greek is wrong has to say there must have been a verb there, and what other verb would it be that the verb here . How different would the thought be than most any other verb that would be at all appropriate. And then verse seventeen refers to the embarassement that would come to a normal, righteous person that was hung there half naked, on the cross, exposed to the world to look at Him and jeer at Him. I mm may tell all my bones. Of course this is old English for count, I Can count all my bones, they stand out to public to public display in this situation. I may tell all my bones. They look and stare m upon me. And then verme eighteen, "They part my garments among them, and cast lots upon my vesture. ! A statement which would fit most any crucifixion, wherex the clothes of the man would be apt to be g taken mway and given away to men who are crucifying Him. But here a special note whath which found a particular fulfillment in this