

of the dog" verse 21 "save me from the lion's mouth , ..from the horns of the
unicorns." The/~~title~~^{very} title of the Psalm at the beginning says, To the chief
musician, upon *** _____ means the hind of the morning (?)
probably the name of a ~~tune~~ tune to which it was sung. But you have the hind
here, and the dog, and the lion, and the bull. You ~~have~~ have all these animals
here as figuratively representing the way that the embittered enemies would
seem to a man in agony looked upon them as he looked about. They gaped upon
me with their mouths as a ravening and roaring lion. Then in verses 13 and
14 following, you have more specific description of the physical suffering ~~is~~
involved in the crucifixion , "I am poured out like water, and all my bones are
out of Joint:" An unusual statement to make in connection with ~~any~~ kind of suffer-
ing that would be described. All my bones are ~~a~~ out of joint, but one of the
veryspecific features of crucifixion ~~is~~ as one hangs there in that unnatural
~~situ-~~ situation ~~is~~ and the whole weight of the body comes upon the arms and
~~various~~ the just
upon the/muscles and/bones/in times give way and the muscles relax and give way
and one hangs down there and pulls the bones out of joint. One of the most ex-
cruciating features of crucifixion , here stressed as the first of the specific
physical references to the suffering. All my bones are out of joint. My heart
is like wa x, it is melted in the midst of my bowels. You remember how ~~a~~ we
read in the New Testament how the soldier~~s~~ cast a spear into his side and out
came blood and water. ~~It~~ is melted in the midst of my bowels . My heart is
like wax. Medical studies have been made of exactly what occurred in the body
of Christ that caused that to appear like blood and water that came out, but
it fits with the prediction made in advance here in this verse. My strength
is dried up like a potsherd and my tongue cleaveth to my joy . We read that
the Lord cried out, "I thirst!" and we read how they gave him vinegar to drink .
The thirst was a part of the agony of the crucifixion and is very specifically
mentioned there in the N.T. and here touches the point in this statement. "And
thou ~~has~~ hast brought me into the dust of death for dogs have compassed me,