

of the dog" verse 21 "save me from the lion's mouth , ..from the horns of the  
unicorns." The/~~title~~<sup>very</sup> title of the Psalm at the beginning says, To the chief  
musician, upon \*\*\* \_\_\_\_\_ means the hind of the morning (?)  
probably the name of a ~~tune~~ tune to which it was sung. But you have the hind  
here, and the dog, and the lion, and the bull. You ~~have~~ have all these animals  
here as figuratively representing the way that the embittered enemies would  
seem to a man in agony looked upon them as he looked about. They gaped upon  
me with their mouths as a ravening and roaring lion. Then in verses 13 and  
14 following, you have more specific description of the physical suffering ~~is~~  
involved in the crucifixion , "I am poured out like water, and all my bones are  
out of Joint:" An unusual statement to make in connection with ~~any~~ kind of suffer-  
ing that would be described. All my bones are ~~a~~ out of joint, but one of the  
veryspecific features of crucifixion ~~is~~ as one hangs there in that unnatural  
~~situ-~~ situation ~~is~~ and the whole weight of the body comes upon the arms and  
~~various~~ the just  
upon the/muscles and/bones/in times give way and the muscles relax and give way  
and one hangs down there and pulls the bones out of joint. One of the most ex-  
cruciating features of crucifixion , here stressed as the first of the specific  
physical references to the suffering. All my bones are out of joint. My heart  
is like wa x, it is melted in the midst of my bowels. You remember how ~~a~~ we  
read in the New Testament how the soldier~~s~~ cast a spear into his side and out  
came blood and water. ~~It~~ is melted in the midst of my bowels . My heart is  
like wax. Medical studies have been made of exactly what occurred in the body  
of Christ that caused that to appear like blood and water that came out, but  
it fits with the prediction made in advance here in this verse. My strength  
is dried up like a potsherd and my tongue cleaveth to my joy . We read that  
the Lord cried out, "I thirst!" and we read how they gave him vinegar to drink .  
The thirst was a part of the agony of the crucifixion and is very specifically  
mentioned there in the N.T. and here touches the point in this statement. "And  
thou ~~has~~ hast brought me into the dust of death for dogs have compassed me,