

bear, and we think that if we can trace back to the father, that that is just where we come from. Well, the same attitude is in the scriptures <sup>here</sup> and yet there's no mention of the father of this sufferer at all in this ~~Das~~ Psalm, and four times in these two verses there is this stress upon the ~~pat~~ relation of to the mother. "Thou art he who took me out of the womb. Thou didst make me hope when I was upon my mother's breasts. I was cast upon thee from the womb. Thou art my God from my mother's belly." Four times the stress on the relation to the mother and the suggestion that God had a very special part in connection with ~~his~~ his birth. Now this does not specifically predict the virgin birth, but it does fit in with the Biblical teaching about it. We read in Genesis ~~three~~ about the seed of the woman ~~that~~ who shall bruise the serpent's head, and this is the seed of the woman ~~who~~ here who was bruising the serpent's head. And we read in Isaiah the prediction that a virgin ~~shall~~ shall bring forth the one who is to be God with us, and ~~where~~ where this is I would call progressive revelation as the Lord doesn't necessarily give us a clear understanding of a doctrine, but He ~~it~~ just touches upon it in one or two places, and then He brings it out clearly in another place. But ~~it's~~ it's interesting here to find no ~~reference~~ reference to His father but these four references to his mother in these two verses. Then He continues with a description of the ~~situ~~ situation. "Be not far from me; for trouble is near; for there is none to help. Many bulls have compassed me: strong bulls have beset me round. They gaped upon me with their mouths, as a ravening and a rouring lion." You can imagine the one hanging on the cross with a certain amount of delirium involved in it and ~~the~~ ~~terrib~~ ~~terrible~~ ~~of~~ agony of that situation, seeing the enemy standing around Him sneering against Him as if they were wild bulls of Bashan that region across the Jordan where they had the great pasture lands and these numbers of cattle. Many bulls have compassed me. They gaped upon me with their mouths as a ravening and a roaring lion. You notice ~~that~~ the mention of these animals/ You go on in verse 16, "For dogs have compassed me", verse 20 "from the power