

Him because He was bearing our sin upon the cross. And it was necessary that ~~delivered~~ if we were to be ~~saved~~ that sin must be atoned for. Eternal suffering could not atone for the sin that we are guilty of--for the way we have turned away from God and broken His holy law. Only an infinite sacrifice, the sacrifice of the ~~x~~ very ~~x~~ Lord of Glory on the cross to bear it. And it was necessary that God turn away His face from His beloved Son, but that was a very real part of the sacrifice, the breaking of fellowship with the divine father because it was necessary in order that our sins might be laid upon Him. And so we go on with an ~~expressing~~ expression of the suffering of the Lord.

Oh, my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. But thou art holy, O thou that inhabitest the praises of Israel. What is the relevance of these two verses? Why should ~~should~~ verse three be tied to verse two and to immediately follow it in this way? Because of the fact that the suffering must be endured because of the very fact that God is Holy. God is just and the only way that He can be just and the justifier of them that believe ~~that~~ ~~was~~ that Jesus should endure this suffering on our behalf. And so ^{here} we have a statement in verse 3 which would not be particularly relevant simply in the mention of the suffering ~~at~~ that an ordinary person would have to go through but which touches on the very center of the meaning of the Atonement--that the Holiness of God must be vindicated by ~~this~~ the second person of the trinity dying on the cross in our behalf. And then He continues, "Our fathers trusted in thee; they trusted, and thou didst deliver them. They cried unto thee, and were delivered: they ~~trust~~ ~~d~~ trusted in thee, and were not confounded. But I am a worm, and no man: ~~a~~ ~~re~~ a reproach of men, and despised of the people." God interven~~d~~ in ancient times for the people of Israel. He brought them through the Red Sea safely. He delivered them from all sorts of danger and misery. He protected Daniel in the fiery furnace. Daniel's friends in the fiery furnace and Daniel himself