rolled off. It looked more like a round earth to me than a flat one. But how widespread the idea is that the Bible teaches a flat earth. People during the Middle Ages thought that the earth was flat and so they concluded that that was what the Bible taught, that the earth was flat. People thought that the sun went round the earth and so they said that was what the Bible teaches. The Bible uses poetic language about the sun, but it does not teach that the facts of philosophy. It does not. It is not the purpose of the Bible to teach things like that, and it is not our fa lt of the Lord to go out and tell. the people that all the mysteries of the universe. Our purpose is to go out and preach the Gospel to every creature. But as we preach the Gospel we present Jesus Christ not only as Saviour but as Lord and a person can be saved and believe that the B ible is full of mistakes but if a person is going to be an effective Christian, growing in grace and in the knowledge of the Lord. after he has been saved, he has got to believe that the Bible is God's Word, free from error and he can go to it and take what he finds there and believe it and stand upon it, and if you take that attitude you can't find Christians I know. They all were gentle with it. Those first 8 chapters -- that's just full. Well, it isn't presented as a hope. It is presented as a of how God

and we find in it God's active at every step of its development. And we find God's creating Adam and creating Eve as a special creation. There is no possibility of evolution developing from it And we find God saying repeatedly that these are made not from each other, but each thing containing its own seed after its own kind, a definite, specific kind of thing.

you want to say there are 100 kinds of development within a species? DoY^Ou want to say there is a thousand. Do you want to say there is fifty? The Bible doesn't say. I don't think this is the point. But there are definite kinds. There are definite limits beyond which natural development will not go. And then another thing when it says in our King James Bibles that God breathed into man's nostrils the breath of life and male and female created He them and they became a living soul. The phras e that is translated became

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