went back and excavated a third season and examined absolutely everything from the city, and tried to find evidence of Edomite culture, and there was absolutely kox m none. You go on both sides and you find towns of the Edomites but **k**k the culture of which **be**x there is abundant evidence in the town, every bit of it is closely related to culture of contemporary Jeu Jerusalem and alt has no relation to the Edomite culture, clear evidence that this was a city built by those who came to Jerusalem according to the plance and fix directions laid down in Jerusalem and not the Edomite town at all. Well, the Bible says, Jesus speaks of the great glory of Solomon and as the great comparison and he was not compared with something that was a g legacy or a myth but something that that was real. And when he came the King-Queen of the South came to see the sc wiscdom of Solomon and here was a greater than Solomon, he was compared with one whose wisdom was hardly to be compared with that of any one ax else in the ancient economy. Surely the evidence form from this material on Solomon is very great, as to the dependability of the Bible. Jesus said, When I tell you of earthly a things, you donot believe, how he shall you believe when I tell you of heavenly things. Well, if we can't x believe the earthly things, we can't believe the heavenly things. Some people say, Oh, the historical statements of the Bible, youx can't trust them, but the spiritual the teachings , you ean4 can trust them. If you can't trust the historical, how can you expect to trust the spiritual. But you take the historical statements of the Bible, and , of course , many of them deal with matters of which we have no evidence, but case after case, the evidence has been found in archaelogical & investigation and the proof is there of the remarkable accuracy of the Word of God. It's wonderuf wonderful wh that we can tratrust it when it speaks of earthyl earthly things , but how much

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