

character, and nobody liked to chritise them. Somebody said, well this man said that after all Moses did not write the Pentateuch; he said that there are not one Isaiah, that two or three different people wrote the book of Isaiah, and he said, after all we are not sure creation is right in Genesis. But somebody said, Yes, but look what a wonderful man he is. Look what a fine influence that man has. You should not be picking over these little points. And gradually they got in two or three like this. And then you got some who went a little further and then some who went a little further than they and eventually you ~~gt~~ got the situation where you got a president who was determined that the institution should be brought in line with modern thought. This made two or three of the stalwarts quite ^{with the way he was treating them} upset/and they dropped out from the school. Then the board dropped him and got a man who was a bit more subtle.

When I went up to investigate about the possibility of getting this library I talked to the President of the institution. The institution had changed its name. It had taken a different name although it still kept relationship with its alumni. He was not only president of that institution, but he was also a professor in a theological seminary that is known for its modernism throughout the world. He said to me, You know that institution has 3000 ~~alumni~~ alumni and they are fiercely loyal to the institution. He said, We have hardly 5 in our ^{to us} institution who are as loyal/ase every one of those 3000. to that. I don't think he realized my attitude or viewpoint, or he might not have spoken quite so frankly. But I was impressed about the way he felt about the difference betwenn the students in this seminary that had been quite solidly for the Word of God and the seminary at which he was teaching. But under the influence of the change, the student body dropped smaller and smaller.