has led to the one that pays the largest salary. Well that may be the one the Lord wants you to take. We should not take the smaller opportunity for fear we are seeking our own. But neither should we take the larger as the one that gives us the greater reward if the other one has a greater opportunity for service. True love looks out for God's desires and God's interests and for the wellfare of other human beings. "Seeks not her own, is not easily provoked."

How easy it is for most of us to be kind and gracious to those who are kind and gracious to us, but true love is not easily provoked.

And then "thinketh no evil." Oh how criticisms spread. Somebody sees something funny, some mistake someone has made, some error in some one and how we do love to spread it. It is a natural quality of the men to delight in the failure of others. How the ideas of criticism of others just spreads in any group anywhere. But true love covers the faults of others rather than to rejoice in them. But rejoiceth in the truth.

"Bears all things, believes all things, hopes all things." Well, believes is faith. It doesn't mean they believe any kind of story they heard. It means they believe all that is true. It means that true love encompasses faith, hope and compasses heep. That if you have true love you must have in it all also "believeth all things, hopeth all things, endureth all things."

Quality of Love. Here in this whole chapter Paul is pointing out the contrast between between the gifts which are so important for our life on this world, the activities that we do here that are so important, the gifts that God has given to His church - Apostles, prophets, teachers, etc. Oh, He wants us to step out and accomplish the utmost we can for Him. But all this is temporary. All this is for this world. It is very vital, but what is most important is the at attitude that is back of it. The attitude that lasts. The qualities that we develop that last. So he devotes the whole latter five vs. of the