10/21/74

occurring as the book of Daniel says. The modernists say the book of Daniel was written 400 yrs. after the time of Nebuchadnezzar. . Dr Why should anybody 400 yrs. later make up a story like that and G MIL! JULL. connect it up with the great king Nebuchadnezzar? What would be the thing that would lead him to do it? The fact that we find an evidence fmom that very time of such a thing having happened to ATT IN SPIRING CONTRACTOR HER a great king in Babylon is a big step toward corroboration of the E CE HE PECIES ENDIAD DE Now there is the argument they make from it, it was not Biblical. Le sy Priend cols ed Nebuchadnezzar at all; it was Nabonidus -- somebody can have made 1 CDDOTEN LEG a mistake or somebody can have not dared to mention it in connection 이번에 되는 지지도 with the great king, and tied it up with a lesser king. We just don't - " " the shows he shows no know the facts about it. She was morphy he would

The modernistsX books will take from each of the stories of the myths two brothers, and they will tell you the MXXXXX found in an Egyptian about the good on the Ho Ha Re record XXXXXX7two boothers and it's amazing the similarities to the 1.135 story of Joseph. You have these two brothers, and one of them is very the spir stage stage 1.1.1.4 strong -- the younger brother and he works for the other, az and the SPERIOUS KOOL WA LOOD older brother makes him work for him constantly and all this. And the older brother's wife tries to seduce the younger brother, and he tells her how he could not. His brother has been so good to him $[A \otimes \downarrow [\rightarrow]] \land = w = []$ it would be wrong for him to do such a thing and so on. And she , 0 MIN - 3 grabbs his be garment and she tells the older brother that the younger VET OUT A LUTS NOT ON Rel 621 brother tried to seduce her, and she has grabbed this. And the older tu una epitari en uppe un brother gets very angry and he chases the younger brother, and the ANT UN STUTUE SUPPORT modernistic account usually stops just at that point. And they say Toll Ju Look at the similarity to the story of Joseph. It could not be accidental. 13.1 Well I don't think it could be accidental. But they just stop right · ite attracts matter there. They don't go on and give you the rest of the Egyptian story TH PASS SHOW - MAR. RINH, MINA 12:00: usually. The rest of the story tells how the older brother chasses the THER DESTRICTION OF THE 11.19 All a start the All and σ^{\pm} younger brother and the younger brother runs and it looks as though

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