did not care much, did not have man, and if he wanted to give him a blow, to give him a nose bleed, well all right. He didn't care. We are not told. AL any rate, the man smote him, and so his face was covered with blood. So the prophet disguises himself. He puts ashes on him. He has blood over him. He looked like a man who had come out of the battle. Now the king comes, and the king is anxious to get on. He does not want to bother with these prophets, with these people. But he does m want to make a good impression on these people, an impression of being a patriotic man who rewards those who have fought and suffered in his service. He can't pass by this wounded veteran who calls out and wants to speak to him. So the man cries out to him and the king stops and listens. And a very strange thing took place, had been worked in order to get a hearing for God's message.

I heard about the man who had a church in which he had many people come to the Lord. But he had a lot of sensationalism, a lot of things in connection with the service which some people did not like. They liked a good dignified, serious service in which the Word of God was presented in a good wholeshome and none of this folderol and foolishness, and they critisized him. And somebody critisized the man, and the man said, When I go fishing, I don't eat my own bait. He said, I don't necessarily take the bait that I like. I take what I think will draw in the fish. And we may have to do things, that as long as they are not wrong, and do not appeal appeal to us depending on the type of people among whom we are.

I heard not long ago about a man out in Western Pennsylvania, not so many years ago, who went into a little church in a run down section of town and he began holding services and he has been there for 20 years and has built up the work now to where the church is filled and they have had to build a new one, and then they have moved to another part of town, and they have a very fine work they are doing. The man who was telling me about it had lived in the two town and hadh+iped+the man in the world work.