

Christian world. I think there are a few things which we can know and which we can stand upon and be certain of, but I do feel badly to see Christian leaders taking things which are not made clear in Scripture and making a big fuss about them.

Question: Where in Scripture does it say God assigns a specific spirit to a specific body?

The terminology I had in mind is in 1 Cor. 15. He is not speaking right directly about that, but he says in vs. 37-38 (reading text) "But God giveth it a body as it hath pleased him . . ." Whether I make something of a logical jump in arriving at ^{deriving it from} that, I believe that ^{do} it is derivable from the Scriptures aside from that, but I don't believe that this comes as near to any ~~spee~~ specific statement to it as any thing I have found

Question: I would like for you to make a distinction about each personality having an intellect, a will, and emotions. What is the Scriptural evidence for that? ^{being a subdivision for the spiritual man, for} the spiritual aspect?

When I went to college many years ago the textbooks we used spoke of the faculties of will, intellect, feeling. It was not very long after, that before most began to say that the faculty psychology was completely out of date, that there is not a will, a feeling, and a thought, but that the person "wills, feels and thinks. Now I'm not sure that's much more accurate as a semantic difference in terminology, but I do think it would be false to say, here is the will, here is the feeling, here is ~~het~~ thought. You can't ^{any one of these ~~there+ww~~ three without} also involving the others. They all work together. But there is ~~a~~ in certain ^{the spirit in all three, and certainly} Just how they work together, I don't know. But the person feels and thinks and we do or do not do it ^{making} a choice. But the == I don't think you can draw a line and say, Here's