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Christia n by anymeans, but it was considered to be the very basis of our nation's life. Today the very simplest facts of the Bible are unknownto great groups of people in America. It is already 40 yrs. ago as I crossed the ocean once on a liner, I was talking to a young fellow in one of our great universities who told me that for a class in literature that he was taking he needed to read the book of Job through, and he was wishing he had a copy of it with him on the boat. I lent him my Bible for the purpose and he went out and sat on the deck there and read it, and one of the men remarked on it, he said, That's so unusual to see a young fellow sitting reading the Bible. It was not at all unusual a few years earlier. It was very common but today it is amazing how many people merely think of the Name of Christianity. Our young people are blindly accepting anti-Christian theories taught in the schools, not merely our young people but many of our highly educated people, have blindly accepted theories that strike at the foundation of Christianity.

Dr. Buswell told me of an experience he had when he, after having taught for a good many years, and was still teaching at the time, took work at a great university for his Ph.D. in philosophy and received the degree there. He said that one of the professors with whom he worked a good good bit was a woman, highly educated in philosophy and education, and he talked with her and gave here the evidences for the resurrection of Christ, and she was greatly interested. And then she told him one day, she said. You known I mentioned to the head of the department, I mentioned about these wonderful evidences that Jesus Christ was actually raised from the dead in physical form, and she said I mentioned it to him and said to me, But Dr. So and so, he said, You can't believe in the resurrection of Christ. Because if you do that you would be a fundamentalist. He said, I Used to be a fundamentalist. He said, I believed in the resurrection of Christ and these Christian doctrines, but he said, as I went along in school I saw that to be a fundamentalist was like living on the wrong side of the tracks; that if you are going to advance among educated people you can't believe such things, so he said. I gave it up. And he said, I would recommend to you that you go very slowly about accepting such ideas that might interfere with your career. Well it was just an example of what was very

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