Ged. Peeple think of themselves and forget Ged. It's always been that way in times of presperity. But in addition to that we have today the situation that individuals with Ged brains have received positions in educational institutions; men with Good brains but with an hatred of Ged and have begun to turn people away from Him. And some of the brightest of their students they have turned away and these have become professors. Then you have a larger group in the institutions turning people away from Ged, and then a larger number. So today the bulk of our educated class is theroughly indectrinated in anti-Christianity in school. This indectrination does not mean that they have been given a strong logical argument. Most people do not take their attitudes as a result of strong logical arguments.

I was interested in reading just yesterday to come across a quotation from Lord Keynes, the Englishman who is so known for his great influence in economics, a quotation from his early book - My Early Beliefs -- in which he describes his experiences in classes in philosophy in England. Andhe said on the whole as far as I remember, he said, Victory was with those who could speak with the greatest appearance of clear undoubting conviction and could best use the accents of infallibility." He goes on to describe G. E. Moore founder of the present dominant British school of philosophy -- the analyst school - He describes G. E. Moore in this way: Moore at this time was a master of this method greeting one's remarks with a gasp of incredulity. Do you really think that? An expression of face as if to hear such a thing said reduced him to a state of wonder verging on imbecility, with his mouth wide open and wagging his head in a negative so violently that his hair shook. Oh he would say, goggling at you f as if either you or he must be mad, and no reply was possible. "

Quite a picture I thought, of the fact that the great part of the situation we have to face today is not due to logical arguments, it is not due to people thinking things through but it is due to people not wanting to be looked down upon or ridiculed. And it is due to a few people getting in a place where they can make other people feel silly and feel ridiculous and unworthy of attention if they don't go along with that. So in equally the departments of philosophy, but eauthy in the departments of English, and to quite oin an extent in the departments of history,/most of our colleges and universitites people