

the type of building would be so different there from other places in Palestine. I still think it is most likely that Gleuck's inferences were correct. And it's interesting that the Biblical Archaeologist that just appeared in Sept. 1973 has a long article in it on the palaces of King Solomon and tells about the recent studies in the palaces in Jerusalem and Megiddo and other places of Solomon and brings evidence as to the greatness of Solomon as shown by these building. The article ends with the words: "At the end of our discussion we see that the scanty remains of King Solomon's palaces so far allows us but a glimpse of the magnificent buildings of this glorious king. Nevertheless perhaps we can now understand the reactions of Solomon's most illustrious royal visitor, 1 Ki. 10:4-5 tells us that when the Queen of Sheba saw the wisdom of Solomon and the house which he had built, the food on his table, the courtiers sitting around him and his attendants standing behind him in their livery his cup bearers and the whole offerings which he used to offer in the House of the Lord there was no more spirit left in her." So here we have further evidence just published here of the greatness and power of Solomon and even if the evidence of the wisdom of Sol. that Gleuck found there at Ezion Geber should prove not to be dependable it is still is very very different from what H.G. Wells said about Sol. as a pettyking. Yet I personally do not believe that this other evidence has been disproved though it would be difficult to prove that it has been established unless one were to get into Gleuck's original records and make a further study, and a further study of the relation of this place to the one he referred to in India as to whether these arrangements of flews might actually have been due to timbers having been burned up. I think that in the midst of his great ~~business~~ business in his many affairs he was unable to resist the pressure and just capitulated in this regard. It is interesting too that, Oh Solomon didn't build this; it was Ahab who build it. And then you find others scholars who say Yes but you find elsewhere evidence in places that there is clear evidence Solomon built it. Now we can't be sure whether it was Solomon or Ahab. How would you prove it? If you have or had clear evidence that --- of the name of something that would prove it was Solomon but we have nothing of that kind. Simply as to the material remains Ahab might have