chapel 10/19/3 Archaeology

in the course of it how a little known Eng. Journal called Sudan Notes and Records teld in about the discovery of an oasis in Egypt from a time before the time of ZAbraham of a rope made of camel's hair. You can hardly have camel's hair if you don't have camels. I am sure that the audience there listening about details of the animals that this was one of the most incidental features of the lecture. But to me it was a very exciting thing. I immediately got the magazine. Looked into the facts and found that the evidence is absolutely conclusive that in Ancient Egypt though for some reason hundreds of picture in the tombs of the nobels showing their property, their great estates and everything, never picture camels. For some reason they don't include them in the pictures when they have all sorts of other animals. We' Yet other evidence has been discovered since this discovery of that rope of camel's hair so that in --- thelast time I was in the museum of the Oriental Institute there in Chicago they had somelittle figurenes just as you entered the door and theysaid, These figurenes from Ancient Egypt show the use of the camel. One of them was a figurene of a camel -- of that desert animal in very early days.

Now the Encyclopedia Britannica at that time said in its article about Egypt: The camel was never in Egypt until the 5th cent. B.C. The Bible mentioned camels; did not mention horses; it exactly fits with the situation. Now this of course does not prove that all the facts in the Bible are ture. It's **255** God's Word and we take it on the authority of our Lord Jesus Christ, and that's whywe belive it.

But I think these are illustrations -- If the clock had notmoved so fast I had several more here that I thought I might have time to refer to, but they are illustrations of like my seeing the shoes, and finding the Dr. was actually expecting me for Thanksgiving dinner that night, they are illustrations of the way in which evidence from arch. show that this is not a book of fairey tales, it is not a book of immaginary stories but that the historical background and the situation described comes from the actual situation in ancient times. Let us pray --Our Father Thank you we can depend upon statements of thisBk. We thank you it is true, free from error. Sometimes it is hard to put ourselves back in the situations of these days as it is hard even to go back a cent. and a half in our immagination because of the tremendous advances technologically that

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