chapel 11/7/73 archaeology

hear the wisdom of Solomon, and behold a greater than Sol. is here. " She came all that distance to see the wisdom of Solomon. Mere's a greater than Solomon. Well maybe he means greater in power, greater in what he is to accomplish in this world, greater in real glory. Yes all that is doubtless involved but I think specifically here he is referring to wisdom. She came to hear the wisdom of Sol. and behold a greater than Sol. is here. Did Sol. have wisdom? In the accounts of him it says that he did. And we have the back of Prev. and Ecc. but the modernist scholars all deny that Sel had much to do with these books. What about it? Did Sel. have great glory? Did Sel. have great wisdom? archaeology of the greatness of the rulers of Mesopotamia. We have accounts of the rulers of a --- of certain areas in Syria north of Pal. We have from many different areas, we have accounts of the greatness of various rulers, but we have no such written reference from the time of Sol. of many conturies afterward that makes any ref. to King Solomon. What shall we do about this? Put yourself in the Lord's place and say What shall I do about it?/Me H. G. Wells says. Sol. was just a petty kinglet with no power with no wisdom. What shall I do with it. If you or I were in His place a we would have someone in Palestine dig up a monument and on this monument hezwoid would say. I am Solomon I am the great king. I rule from the Wuphrates R. to the R. of Egy. The queen of Sheba came to see me because of the grt. wisdom I showed in so many ways. And we would say Look at the proof: Solemon's declaration of all that he did, and immediately the unbeliever would say. Yes we have similar statements found up in the land of Aartu(?) north of Mesopetamia in which petty kinglets make tremendous statements about their power and glery which are copied simply from the statements of the great Assyrian rulers. We have statements by some of the Pharachs in Fgypt that are utter lies simply copied from previous Pharach's. So when we find a stemment by a Pharach of Ezy. or by a ruler of Mesepetaima declaring he has done some great thing we look for other evidence, and in many cases we find proof that the rulers of Hgy. and of Mesopetamis were indeed as great and powerful as they claim to have been. But in other cases we find they simply copied statements or made lies. Certainly with these petty kinglets in the land to the north of Mesopotamis they just copied from the Assyrian and

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