the people as a whole were tired of it. And in 1660 Charles II came back and they clamped down harded than they ever had before and Puritanism was wiped out of England. JOhn Bunyan was put in prison and he could get out any time if he would promise not to preach. Richard Baxter who had helped to bring Charles II back was forbidden ever to go back to Kiderminster where he had done such a great work. He was forbidden to preach at all and when he was caught preaching in a little home to a small group of people he was taken and put in the stocks, and publicly chastized. English life in the last part of that century sank to the lowest point morally and religious that it perhaps ever had in its history. in that period of the Restoration. This was sthe the one time when the Pilgrims coming could have produced the greatincoming that it did of great numbers of people thoroughly devoted to the Lord because Puritanism was largely gone by the end of the Century. But here it was a force coming up and yet suffering under oppression just at the right time for this great multitude to come and just at the right time to show Christian people in many parts of Europe that if you were opporessed here you can come over to America, there is a posibility over there of establishing a situation there which == where you can be free to carry on your religious life as you think the Bible teaches without molestation or without interference and it set the tone for American life which has=been to the world during these centuries since.

So let's have no more nonsence about the Pilgrims. Yes, when I was a boy we heard about the pumpkin pies and the pictures of the Pilgrims, the turkeys and all that and I'm afraid that is \#\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\data/\da