

the Chn^o worker must stand with the good and oppose the evil, but cannot expect a complete victory over it until God Himself does away with the evil in the world after it has served its purpose in accordance with His wonderful purpose. The third parable speaks of a grain of mustard seed which grows slowly and not easily observed, and yet eventually becomes a tremendous thing. This ~~can~~ shows that though the ~~Gospel~~ Gospel is a living, vital force, which moves forward often without sometimes its progress cannot be clearly observed, but the results of it may be very tremendous.

To go further and ~~say~~ say that the fact that it is that the birds of the air lodge in its branches shows the coming of evil to utilize the good things that God establishes brings in a truth which is clearly observable, but it is ~~highly~~ highly questionable whether it is any part of the teaching of this parable.

The fourth parable speaks of the slow spreading of leaven until everything is affected by it.

It would seem that the basic thought of this is that there is to are to be widespread effects, not perhaps so visible as those symbolized by the growth of the tree, but very far reaching and pervasive.

Since leaven is so frequently used as an illustration of evil in the Scripture it is justifiable to consider that there is here a suggestion of the fact that evil can spread and can injure can cause ~~and~~ ~~highly~~ subtle and widespread injury. Yet it is highly ~~questionable~~ questionable whether this is the major point of the parable. This says that it spreads until the whole is leavened, and the universal aspect in this whole being leavened is ~~probably~~ probably not a major part of the pa by the other ~~parable~~ parable. Rather that there is a very widespread an extension both of the results of good teaching and the results of evil teaching.

The fifth parable expresses the fact of the tremendous value of the Gospel, how much one should be willing to give in order to get it. acquire it.(?) This same truth is stressed in the sixth parable where it is like a goodly pearl. It is interesting that a pearl results from an injury (bw?) and around this good and beautiful grows and this of course has a parallel to the fact that the Chn^o church is a result