

nor faint when thou art rebuked of him, for whom the Lord loveth he chastens and scourges every son whom he receiveth. If ye endure chastening, God deals with you as with sons. For what son is him whom the father chastens not. But if ye be without chastisement whereof all are partakers, then are ye bastards and not sons." Well that is something very different than punishment isn't it? This phrase then "the chastisement of our peace was upon him" does not mean that the terrible punishment that we deserve for our sins was borne by Christ. That is clearly taught in the chapter as whole. There are many other places where that thought is expressed. This must be something different. This is not the punishment of our sins. This is the MUSAR of our peace. The MUSAR which produces our peace, Jesus took upon himself. Now I think that Heb. 5:7-8 throws ~~h~~rows a little further light on it. It speaks there of ~~W~~ Christ who in the days of his flesh when he had offered up prayers and supplications, with strong cryings and tears unto him that was able to save him from death and was heard in that he feared, though he were a son yet learned he obedience by the things which he suffered.

And you find another reference to what Christ did in these lines, in 1 Pet. 2:21=22, For even hereunto were ye called because Christ also suffered for us leaving us an example that ye should follow, who did no sin neither was guile found in his mouth, who when he was reviled, reviled not again. When he suffered he threatened not, but committed himself to him that judgeth righteously. Then this MUSAR of our peace is something that Christ took upon himself, not a punishment, but something good. Something that would produce good results even though it might be difficult. The meaning "punishment" then is very definitely not what MUSAR means. Now this word MUSAR is used twice in the book of Isaiah. It is used 18 times in all other books of the OT except Proverbs, and in Prov. we find it used 30 different times. It is very interesting that it is very typically a word used in the book of Proverbs. Let me read you a few of the uses of it in Prov. Prov. 4:1, Hear ye children the MUSAR of a father, and attend to know understanding." Vs. 13, Take fast hold of MUSAR. Let her not go. Keep her for she is thy life." Ch. 10:17, He is in the way of life that keepeth MUSAR, but he that refuseth reproof erreth." Ch. 12:1, Whoso loveth MUSAR loveth knowledge. 13:1, A wise son hears his father's MUSAR. This word