getting plenty from the government to support them. And you go to the farmers and you go the other sources, and they are not doing work. Why bother because they all get a check from the government. It just shows the silliness of these \neq ideas that are extended so widely today. So utterly impractical. Well, of course the answer to that is, why not have the Govt. simply run it all instead of the copporations? And then the Govt. simply says, You do this, or you do that, you do the other. Ami if Jesus Christ were the supreme head that $\neq \neq \neq \neq \neq \neq$ might be a wonderful system. But in any other sort of an arrangement, you can be sure that the heads of the organization are going to become laxy, are going to be watching out for their own interests, watching out for their $\neq \neq \neq \neq \neq \neq \neq$ relatives, not watching out for others. You are going to get a situation in which you are going to have graft, corruption, and laziness, and within a very short time you are going to go back to what you have 600 years ago.

Well now the second point. The point of sincerity. I should really take half an hour on that and I have exactly one minute left. I'll probably run over a couply of minutes today although I don't like to run over much. But this second point is one that you have heard a great deal about. But I want to stress its importance

I remember a few years ago when I graduated from college, I went to Princeton Seminary. And there was a girl that went to N, Y. that graduated from the college and went to a school of social service. And she came down and visited us. We had a