but, to like the Remar Bereans, to check everything by the Word of God, and to interpret all questions int in the light of careful and accurate study of the Word of God in the original languages. We said, "The Seminary shall never be subject to the dictates of any ecclesiastical body; it is to oppose ecclesiastical autocracy wherever found, making no compromise with those who would substitute the ideas of fallible Immen for the divine-given(?) divinely given teachings of the Word of God. It is to train men who shall humbly seek the will of God, as expressed inw in His Word, and who shall then follow that will, despite any opposition that may come.

The Seminary thus/formed, not to make develop ministers for any one denomination, or any one group, but to train men who would be leaders for the church of Christ wherever God might place them. The charter said, "The Seminary is to test all things by the Word of God, as carefully and prayerfully separate(?). (Charter says:) studied. It is to stress those matters that the Bible clearly and reput repeatedly presents, and to avoid giving undue importance to matters of doubtful interpretation. It is to maintian fellowship with all who are loyal to the Scriptures, but to avoid compromise with any who reject its clear trackings."

This was an indeal that we had, an ideal that no one, humanly, could carry out. We can be sure that Satan would do our(?) his(?) best to pull us aside to the right or to the left. Satan will do his best to try to get us (bw?) away from the original purpose. I often think of the activity of Satan in relation to Chn° institutions, weare somewhat like a tug of war. He pulls on one end of the rope, and we pull on the dux other. He pulls and pulls, and tries very hard to pull us across in his direction, away from God's truth, away from loyalty to the Word, away from careful, slow steadfast consideration of each point in the light light of the whire Word, and the determination to follow God's truths as they are taught. He pulls