14 - OT XXIX

5.

the words are kept from error so that we can get the principles by careful study. And then God wants us to get those principles and to utilize them; to study them and to apply them in our lives. And then to use the symbols, to use the means you can find to get them to others. And always be thinking of new means, new ways.

So Moses smote the rock, and showed his impatience by striking it twice, and by what he said still more. But it is not a matter of his -- the number of times and of fitting the symbol. We can change symbols. We should change/\$fft\$657//symbols, because when people get accustomed to symbols they loose their meaning and become a mere form. Oh, it's -- people get so excited about minor things and external things. And we can't help it. There is no use getting angry at people for getting so excited. about them. But let's patiently lead them to see the meaning underneath, and let us when we can substitute new fresh symbols for the old symbols that have lost their effectiveness.

C. Edom's Rebuff. This continues here in this 20th chapter through vs. 21. It tells how Moses sent messengers to the king of Edom, to let the Israelites go through. And the King of Edom refused to let them go through and even put an army near the border. And probably that was the wise thing for him to do if he didn't know anything about the real situation and didn't know God was really leading these people. But it was a great $b\notin inf$ rebuff to the Israelites who look upon the Edomites as/their brothers being descended from Esay. However they didn(t force their way through. They made a long journey around in order to avoid going there and Moses in Deut. told the people, The Edomites and the Moabites are related to you. You've go enough enemies without having squables