

Now under this I didn't give all the subheads. Under G. Rebellion among the Leaders

1. The Seriousness of the Situation.
2. The Reasons and Excuses for Opposition
3. Moses' Meekness. I guess that's the only one I didn't give. Moses' meekness.
4. The Divine Intervention. This was God called them up.
 - a. The Three Leaders Summoned Suddenly

b/ Moses Vindicated by God. You notice how God vindicated Moses there."

Moses didn't defend himself. God defended him. The Lord came down in the pillar of the cloud and stood in the door of the tabernacle and called Aaron and Miriam. First he called the three of them out. He said, All of you folks come out. And I think that's a good thing to do. When you find a difference when you are in a position of authority and you find a difference among people, don't immediately jump in and grab one and honor the other. Call them out and give them all a chance to ~~talk~~ speak. Examine it thoroughly even though you already know what the conclusion should be. Call them out all of them first. But then the second step was that from the 3 he called Aaron and Miriam and they came out, and there was Moses still standing where the three had been and they two were over here and the Lord now proceeds to vindicate Moses.

1) The Differing Levels of Revelation. He said, Hear now my words. If there be a prophet among you I will the Lord will make myself known unto him in a vision and will speak unto him in a dream. He doesn't say that Miriam was not a prophet. He doesn't say that Aaron was not ~~a~~ ~~an~~ instrument of revelation. God used those two people wonderfully and he included their words in the Scripture. They were people who deserved to be honored. But he says, You deserve honor but not in a class with Moses. If there is a prophet among you, and there is, they were prophets; I the Lord will make myself known to him in a vision, and will speak to him to him in a dream, but my servant Moses is not so, who is faithful in all my house. With him will I speak mouth to mouth even apparently and not in dark speeches and the similitude of the Lord shall he behold. Wherefore then were ye not afraid to speak against my servant Moses? Moses here is vindicated by the Lord.