

down here in the chapel. Oh, excuse me for the way I was talking. Excuse me, I'M so sorry. And the next 5 minutes we were together he never said a single word of that type. Well, it didn't matter one thousandth as much whether I heard it-- him saying what was wrong, as whether the Lord heard him. But the Lord hears all these things. And let us remember it. And the Lord heard them. And then we have in our English Bible a parenthesis around the next ~~verse~~ verse: (Now the man Moses was very meek above all the men which were upon the face of the earth)

When I wrote notes on Num. for the NEW Bible Commentary, 20 yrs. ago, I explained my understanding of this verse. And they wrote me, the Editor, and he said, Now one of the men who is contributing to this has written a book in which he takes a very different view. Should you not say this view you are taking is not universally held? and express this other view? And I felt so strongly about this man's view that I said, No, I don't wish that in my section. If you want to put a footnote signed "Editor" ^{name} that's alright with me, but in my section under my head I do not wish to mention it. Because although this other man was a very godly man, and a great servant of the Lord and a man who wrote a book on the authorship of the Pentateuch ~~in~~ in which he has many excellent things and he tears the Wellhausen theory to pieces on many good arguments he has against it, yet he has a section that he calls "A-Mosaica" and "Post Mosaica" and one of his ~~parts~~ "A-Mosaica" is this verse. He says if Moses wrote this he would be the most egotistic man in all the world. And so we know Moses didn't write this and ^{it probably} so ~~the~~ was written about the time of Saul and that's probably when the Pentateuch was put together. Well I don't believe that at all. I believe Moses wrote it. But more than that I believe the verse is required in the chapter. Moses was a man who stood up forcefully for what he believed. Moses was a man who didn't hesitate to speak out ~~as~~ as we know on occasion after occasion. And here as Moses wrote this and he remembered the situation, he said, Those men -- people going about attacking my family, criticizing my wife, doing that. I can't understand it he says, How I sat still and said nothing. He didn't do anything about it. Why it would take the meekest man in the world to do a thing like that. Most of us, we'll hear people criticizing the Lord, and criticizing the Lord's work but when they ~~criticizing~~ criticize us we want