

and if they proved to be dishonest or unskillful, or to be undependable, I hope he fired them and got others. But I know that he did not have simply believers because ~~that~~ when the flood came though he had been preaching righteousness for many many years, his family was all that was ready to believe in God and enter into the ark. In our relations with the ungodly then, we utilize the services of the ungodly or at least of the indifferent. Not necessarily of those who are hostile. We have to be very very careful with our dealings with them. Well you say, We have to be careful in our dealings with everybody, but right ^{we} there you better say you better be careful with your dealings with Christians too. Because no one is completely sanctified. And the sad thing is that every now and then you find ^a the Christian who does some very dishonest act, or a Christian who through perhaps serving the Lord very sincerely in many regards treats some individual in a very mean way. And some people say therefore Christianity isn't true; you can't trust Christians. That's not true. The average standard of Christians is way above that of the world, but every one of us is a sinner. We can only trust God. So I say, Keep your eyes open whoever you deal with. But before you get material help from anyone, It is not necessary that you be assured that they be true believers. However, you notice they did not promise that God would bless them. They said to Hobab, We will do unto you what the Lord does unto us. We will share with you some of our blessings if you will help us. We are not told anything further about how he helped them. It is evident that he did because his descendants were in the land after they went into it. So this is a vital question, the questions of relations with the ungodly. I certainly think it was utterly wrong that the NCC or the WCC rather when they had a big meeting in Minneapolis to get a RC to plan the big meeting and what they say and all they because he was expert in the use of words, and so these words which were supposed to represent a union of the Protestants of the world were written by one who had no sympathy ^g with what they were saying. That certainly was wrong. When it comes to doing specific Christian work, we certainly ~~will~~ want only those whom we believe are sincere believers to work with in it, and to associate ourselves with. But when it ^g comes to getting things printed, don't get sloppy work from a Christian instead of good work from an unbeliever. If you can get equally good from both given the preference to the believers naturally but look for quality in such matters. That's what Moses did and I think/we should do ^{it}.