

merely a starting point, but the determined source for our beliefs and our ideas.

Now, we said, he finally consented. How do we know that?

2. The Later Activities of Hobab (7) events (?) descendants. (?)

Well, now, as you look at Judges 1 you wouldn't think you ~~must~~ necessarily had emphasis (?) on that. Oh, yes, you might. It says, Judges 1:16: (after it had just spoken about Caleb in the verse before) says: "And the children of the Kenite, ~~Moses' father in law, went up out of the~~ (we haven't had anything about the Kenite before), but "the children of the Kenite, Moses' father in law, (well, now I think there's good reason to think that Moses/ was married more than once; I think there's very good reason to think he was, and so ~~there~~ there might be more than one man who was his father in law.) but "the children of the Kenite, Moses' father in law, went up ~~and they~~ * * * and they went and dwelt among the people." But that would not give us clear evidence about Hobab, but when you look at Judges 4:11, there you find it: "Now Heber the Kenite, who was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh." So here is a specific mention in the story of Deborah and Barak, how the children of Hobab, who are spoken of as the Kenites here, and they are there in the land of ~~the~~ Israel. And in Judges 1:16 we notice are told that the Kenites, descendants of Moses' father in law, went up into the land ~~with~~ whither (?). with them. (?) } So we ~~must~~ know that Hobab's Hobab did finally consent, though this was not specifically told, and we have nothing further in Numbers or Deut° about Hobab. Was Hobab a believer? Reuel (?), Moses father in law, rejoiced in what God had done for Israel, and the terminology we read about when he came to him, leads me to think it extremely probable that he was a believer. He is called the priest of Midian, and we read in Exod° how he departed and went back home. It would seem that his son, Hobab, Moses' brother in law, stayed a time longer with the people at Sinaai, and then Moses asked him to continue with them.