

~~wouldn't let anybody in to disturb them~~, so the church was two-thirds empty, and many of the pewholders ~~was~~ pew holders would stand outside, and even throw rotten eggs and things at him when he came out, but the other people filled up the few seats that in those days were not rented out and many of them stood around and many stood at the windows, and listened, and the crowds gradually grew and after fifteen ~~years~~ years the animosity to him died down, and he led dozens of souls, in fact, over the years, hundreds of souls to the Lord/ . He was a great leader in developing foreign mission activity. He organized work among students which continued at Cambridge ever since, and which was the basis ~~which~~ which then spread eventually through the British Isles and on to some other countries. The Inter-Varsity movement is directly descended from the work that Charles ~~Simeon~~ Simeon did there at Oxford, and looks to ~~him~~ him almost as its patron saint. But how many people today have ever heard of Charles Simeon. How many people have heard of these great in American Chn^o life of 200 years ago? We do not know about them, but God knows about them, and God knows what we do, and God preserves/^{it} even as He preserved the names of these leaders.

But now here's an interesting thing: #3 - which perhaps I should have made as a sub-point under # 2:

3. There is no ~~mention~~ mention here of Caleb or Joshua. There is no mention here of Caleb of Joshua. You read here about the tribe of Judah, and you read about ~~Nashon~~ Nashon, the son of Amminadab, who is the prince of the tribe of Judah. But there is no mention here of Caleb. And you read about the tribe of Ephraim and about its leaders, but you don't find any mention of Joshua there. Now there are probably in the Chn^o world there are 10,000 people who have heard of Caleb/^{and} Joshua to every one who have heard of Elishama, the son of Ammihud, the prince of the children of Ephraim. Elishama did a good work here; it was important enough that God believed that the record of it should be preserved, and we know that God is honoring him for what he did, and also ~~the~~ Nashon, the son of Amminadab. But in their groups as they set out from Sinai there were these