

the next family. But this man said he was just going to refuse to take anything. He was just going to take the cheapest he could get. Well, I don't think that is the answer to it. I don't think we should decide the Lord's will by whether there is a lot of money or a little money, or a lot of fame or a little fame. I think we should decide it by how we can serve Him best. If we're sure that our motive is to serve Him then if fame comes we can use that fame to spread the knowledge of Christ. We don't seek it, but we do not shun it. If money comes it is a means to serve Him more effectively. We don't make it a primary object, but we do not ~~see it~~ <sup>seek it</sup>. We do not shun it either. The question is how can we serve Him most effectively? In the book of Prov. we read in Prov. 10, where he says in - in Prov. 6 rather, vs. 10 "Yet a little sleep, a little slumber a little ~~blinking~~ <sup>thy</sup> folding of the hands to sleep, so shall thy poverty come as one that travelleth and ~~they~~ want as an armed man. Now we must have enough sleep to keep in decent shape to serve the Lord effectively, but <sup>if</sup> we ~~may~~ make sleep an end, if we make sleep an objective, and more than sleep laziness, doing things that we enjoy ~~it~~ instead of making our time and energies count for the Lord, we cannot then expect the Lord's guidance in our lives. In 1 Cor. 9 vs. 19-24, Paul speaks very strongly along this line. He says, Though I be free from all men yet am I made myself servant unto <sup>have</sup> all in order that I ~~may~~ might gain the more. Unto the Jews, I became as a Jew that I might gain the Jews -- He didn't say O ~~you~~ you Jews are wicked. I won't have anything to do with you. He said in those points in which we agree I will conform with you and have a certain fellowship with you that I might gain you to the Lord. "To them that are under the law as under the law that I might gain them that are under the law. To them that are without law as without law. Being not without law to God but under the law to Christ. That I might gain them that are without law. To the weak I became weak that I might gain the weak. I am made all things to all means that I might by all means save some. And this I do for the Gospel's sake. Know ye ~~ye~~ not that they which run in a race run all. but one receiveth the prize. So run ~~ye~~ that ye may obtain. "God wants us to desire to do His will no matter what it costs, but He wants us to work and strive to accomplish the utmost for him. To make our lives count for Him is not merely making sacrifice for Him and giving up that honors the Lord. It is working vigorously to accomplish His purposes.