

If we were studying the Heb. forms and ceremonies we would take this section and compare it with the other sections in the Pent. and elsewhere dealing with the Passover. There would be many details in it that could be of great interest and importance to us. To us as Christians, vs. 12 is one that we find particularly important: "They shall leave none of it until the morning nor break any bone of it, according to all the ordinances of the Passover, they shall keep it." Why would they not break any bone of it? What difference does it make? It made no ~~diff~~ direct difference in the carrying out of it or the importance of it as I can see except as <sup>the</sup> fact that it indicated the Lord Jesus Christ in advance and symbolized the fact that not a bone of Him was to be broken. But that He was to be killed in a way that involved great suffering and great misery but not the breaking of a bone. ~~is~~ One of the many little indications in the OT of the fact that it was Jesus Christ to whom it was looking forward and to whom it was pointing.

Well this was the 2nd yr. after the actual Passover. The actual Passover of course was the time when if they put the blood on the doorpost and the angel passed over and did not kill the first born if the blood of the sac. was on the doorpost. And this of course was a symbol to the Israelites to remind them that it was not simply because they belonged to a certain family, simply because they had a certain background that they were delivered but that in every case individual salvation was required. To each family the Passover must be applied. The saving blood must be put upon the doorpost. As Paul said to the Philippian jailor, "Believe on the Lord Jesus Christ and thou shalt be saved and thy house." The parents have a real responsibility for the salvation of their children and the right to claim God's promises. And this is symbolized in the OT and explained in the NT. We have a right to claim it, but no right to take it for granted. We must apply the blood to each family and we must apply it to each individual.

Well now we have noticed some of these divisions, only 4 vs, only a few vs, Some of them we have spent very little time on, But ~~not~~ now I 'm to make the next division what would seem to some perhaps rather foolish. This was 9:1-14. The next division I'm going to make 9:15-10:10. It's going to be a far longer section, and it's going to deal with two sections which at first sight seem comparatively unrelated in the preparation of the