and think through the possibilities and should determine just how definite it is that the Lord really wants us to do something so much that that is to be the primary. The normal things that would in the primary plans in life are not to be allowed to interfere with it.

- 4. An unexpected emergency might interrupt the Naziriteship but should not end it. This is brought out in vs. 9. "And if any man die very suddenly by him, and he hath defiled the head of his consecration, then he shall shave his head in the day of his cleanising, on the seventh day of shall he shave it. ...vs. 10, vs. 11, v12 And he shall consecrate unto the Lord the days of his consecration or separation, or Naziriteship whichever way you want to translate this NAZIR, and shall bring a lamb of the first year for a trespass offering, but the days that were before shall be lost, because his separation was defiled." And so his provision for special unexpected emergencies, not in the normal run of life, very unusual things, to interrupt it. It was an interruption, not an end.
- 5. The Nazirite must make all the various types of offerings at the conclusion of his Naziriteship. You would find it very interesting to go through the 21 vs. of ch. 6 which is dealing with these special type of consecration of the Nazirite and to see how many different types of offerings are mentioned here. It is really amazing when you do it. You find the word offering mentioned in this ch. about as many times as any chapter of the Bible, unless it be the very next ch. Whi in which you have offerings of the each of the leaders of each of the tribes described, and thus you have seldom the same phrases over and over. But otherwise it is very **** that you will find a ch. of the Bible that has the word offering in it as much as it is used in this ch. And elsewhere in the Bible we are apt to read about the sinoffering, or the wave offering, or the heave offering, or the peace offering, or the burnt offering. or the trespasses offering, or the meal offering. We're apt to have a dection dealing with one or other of these. We're apt to have a situation where one of these comes in, but they all come in **** this chapter. And if you should investigate the use of the