to which he belonged there, and I knew hardly anybody there in San Francisco I had met this man experience; I thought I would drop in at the church and see him. Well I appead in at the church and it so happend he was at away, and the man he had secured as minister was away. But that man had secured an assistant. a returned missionary, and this assistant preached that day. And he preached on the Prodigal Son. And he told about the goodness of the father in receiving back the son. And he said that all w anybody needs is to recognize that God is good and simply turn back to God and do good and that is all you need. It was a denial of the fundamental point of Christianity. And this minister whom this business man had secured into the church had secured this man as his assistant. Now whether the layman was competely of fooled as to the character of the man he got as an assistant; whether he was one of these who used pious words without really meaning it, without understanding the Scripture, or whether he was fooled in this missionary whom he got for an assistant he had gotten as his assistant, I don't know. I never saw any of them again. But I was impressed with the end result /- that what those people were being told was simply recognize the fact that God has nothing against you; recognize the fact that you like the Prodigal have only to say that God is good, we will return to bur love to God, and everyone is good and all they need is to realize the fact that they are children of God. Of course that is the essence of modernism. And it is the sort of thing that we get constantly from those who have turned aside from Scriptural doctrines while trying to keep the Christian ethics and the Christian emphasis.

Actually you will find that in such cases the Christian ethics soon disappears.

Mayber immediately, maybe after a little while the modernist sounds very beautiful as he talks of Christian ethics, but it does not last without the Christian doctrine as its fundamental undergirding. But in this case, we have Amalek combing and attacking them, attacking the feeble ones, attacking the ones who might be lagging a little behind trying to injure them, and God wants us to realize that when we turn to the great and gracious God—while He is supreme and He is sovereign there.