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will regret the fact that he looked back and left Paul having loved this present world, and perhaps later on came back to express his faith in Christ but too late to do the service that he will wish through all eternity that he had done. We do not know we are not told. But here we have Luke and Demas right together, and Demas forsakes Paul having loved this present world.

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the Israelites here So we can all look back like Israel \$14 to the flesh pots of Egypt and long for them. It is a situation that comes to all of us, but the question is What will we do about it? And so we have small b

b. The Divine Provision. The Divine provision was manna and quail. If He told them they would be given enough bread to eat. They would find it on the ground every morning, and six mornings they would go out and gather manna. And on the sixth day they would get twice as much as other days. And no day except the sixth could they keep it overnight because it would spoil, but that day they could keep it overnight and there would be a none on the seventh day.

Now there are those that say who have said that on this area where the Israelites went on their wilderness journey that there is a small thing that is found that comes manna on certain plants that may be what the paper was. Well the other element in it here was the quail and the quails we read came in from the sea and they say every now and a great then the storm brings great numbers of quails, and the quails were flying blind from the storm and the Israelites - they came about the level of their arms and they just had to strike them, and kill them and eat them. And thus perfectly natural occurrence -- the manna and the quail. Well it's not a perfectly natural occurrence to have the manna come 6 days and not the 7th. And to have it not last overnight any night except if the sixth month(?). And in any event/there was a little of this stuff and one or two people could have gotten along with it. it would be very unusual if there were enough to feed thousands and thousands of people. And so we have to say here, that though there are natural situations that may have entered in. God may have taken something