He called Abrahum out in the first place///// and directed him and blessed him.

He delivered the Israelites from all sorts of enemies and difficulties but there is no particular relationship of Israel to God that is stressed even a fraction as much as this is in the OT. Because the Exodus God intended should be that which would be constantly be in their minds as the fact that God had rescued them from the place of bondage, God had delivered them from it and led them out toward the promised land.

most of this in ?

And of it the OT is the departure from Egypt the deliverance from the House of Bondage., but in addition to that God did not say, Pharaoh let these people go I'm going to use a strong arm, and lead them out of here. Get out. God that caused/in connection with the Exodus there would be that great incident of the Passover.

should And so the Lord wished that the Exodus should be not merely a deliverance but/be typical a deliverance in which there was a dypically presentation of great truth that He would present. He killed all the firstborn of Rgy. and the Israelite, the first-Born were not killed but it was necessary that the Lamb be \$4710 slain and that the blood of the lamb be placed upon the door. They had to be under the blood in order to be resuced from Egypt and led out into this way that would lead to the Promised Land. Me/ba/ The Passover is an essential part thus of the Exodus. And it is God's act God's great act of deliverance. It was God alone who delivered the people from Egypt. It was His great power and His great act. It was His act in de liveraing them and in protecting them from the effects of sin through the blood that is typified by the lamb put upon the doorpost. It was God's act but individual participation was required. Although the people were in a rush to get out before Pharaoh changed his mind, and Pharaoh told them to get out in a hurry they stopped and observed the Passover. They took the time to do this beause God ordered it, because He wished them to realize that they we well as the Egyptians were under the taint of sin.