

us a very interesting presentation of events in a part of the world we are tremendously interested in and showed something of the ~~part/~~ outreach of the Gospel. I hope we can all pray more intelligently for the people of Bangladesh than we could before as a result of hearing him. But I did feel that he had neglected to keep up some of the things we had given him in seminary, and that the impression he made on all of you could have been twice as great if he had. And I just wish that we could all take that to mind. There are people who have wonderful truth and ~~but~~ they give it in a way that nobody gets much of it. And there are other people who have very very little truth and go out and give it in a way that people get. And we are here to teach you to have a great deal of truth and to get new truth constantly from the Word but it's not going to do ~~you~~ any good if you don't learn <sup>how</sup> to give it in a way people will get it and then keep on practicing. I don't think there's a person living probably who couldn't improve his voice quality 100% by working on getting a more pleasing, attractive voice that would clearly express thoughts so that people would get them. But Oh you all hear it inside your throat. I do too, of course. We all hear it inside our ~~heads~~ heads and so we just don't bother and as a result we have just about half the impact on the world that we ought to have.

Now we're looking at the Book of Num. And we looked at

V. The Departure from Sinai. And under that we looked at

E. Hobab asked to help. And then at

F. Divine Leadership Re-emphasized. And under that heading we looked at

1. The Problem of vs. 33. And Personally I do not understand vs. 33.

There are various possibilities of interpretation of it. The magical modernist interpretation that reduces it to a folk-myth, I think is of course completely wrong. But that is the natural, easy way to interpret the words as they stand. I'm sure it is wrong. But which of the suggestions as to what the true interpretation is is true,, I don't know. Maybe this is one of the first questions I will ask Moses when I see him. Sometimes within the next 50 yrs. I will see him and I may ask him exactly what