

the Aaronic blessing. May the Lord give thee the well-being, the peace, the complete satisfaction that only He can give. So this wonderful Aaronic blessing really ought to be a chapter by itself. Only it's too short for a chapter. But certainly not part of chapter 7, and it's not part of the account of the Nazirite.

K. The offerings of the Heads of the Tribes. Ch. 7. You will probably find ch. 7 here one of the most boring chapters in the whole Script. It is certainly one of the most repetitive in the whole Scripture. Vs. 1-9 are a little different from the remainder of it. Vs. 1-9 tell how the leaders of the diff. tribes brought wagons and oxen for carrying the different parts of the tabernacle. It tells how they brought the wagons and the oxen. Each tribe brought half a wagon. That is two tribes together brought a wagon. Each <sup>tribe</sup> brought an ox. And then these were given to the Levites to carry the parts of the <sup>tabernacle</sup> temple except the part that had to be carried by hand. That's vs. 1 to 9. But then the repetitive part of it is vs. 10- 88. And these are the vs. giving the individual gifts for the dedication of the altar. And here you read the name of the prince or leader or head of a tribe and you read how he came and he made an offering, and you read exactly what his offering was. His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the ~~sanctuary~~ sanctuary, both of them were full of fine flour mingled with oil ofr a meat offering; one ~~spoon~~ spoon of ten shekels of gold full of incense; one young bullock, one ram, one lamb of the first year, for a burnt offering; one kid of the goats for a sin offering; and for a sacrifice of peace offerings, two oxen, five rams, five he-goats, five lambs of the first year; this was the offering of Nahshon, the son of Amminadab. On the second day Nethanel, the son of Zuar, prince of Isachar, did offer. -- And then we read what he offered, and it's absolutely identical ~~o~~ word for word to what I just read you for the offering of the man from the tribe of Judah. And then it ends. "this was the offering of Nethanel, the son of Zuar." And then on the third day Eliab, the son of Helon, prince of the children of Zebulun did offer: his offering was: -- and word for word the whole list. And we