

I'm active in such an organization and I'm pastor of a church. But the church was an excuse for being active in other institutions. I thought if this church was what it was 100 years ago, these men would have been out trying to win souls and spread the gospel, instead of being so proud of having positions which may be perfectly good in itself, but which is not the best. It is not the thing the Lord called us to.

Then I went to some General Assembly meetings and I saw the fenanglings there to get people into the ministry that did not believe in any of the fundamental~~s~~ doctrines. I remember good old Dr. Reeves up in Syracuse, he said in our presbytery they brought in a man who was a graduate of Union Seminary. He did not believe in the virgin birth or in the atonement or in the full truth of Scripture. They were going to ordain him, and I kept questioning and questioning and questioning him. Then they adjourned for lunch. He said, he was an awful nice young fellow. He came to me and said, Dr. Reeves, please ~~s~~ tell me what you want me to believe so I can be ordained.

When I went to Germany to study, I was ordained in the denomination. I got over there and met an awfully nice young fellow, also ordained in the denomination. He had been to a different seminary than I had been. He coming from a very orthodox background had gone to a good Presbyterian college where His faith was gradually torn down till he graduated with perhaps a third of it left, and then he went to this seminary where they gradually took the other third away. But he loved the church. The last I heard he was pastor of one of the largest Presbyterian churches in one of our States. He loved the church, and he wanted to be good, but the darkness had taken over and over and over. I was asked to preach in the American church in Berlin. I said I can't do it, I'm over here to study, and I've got to give my primary time to study. But I said, I'll be willing to preach two