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Synod 10/5/70 After Darkness - Reformation

"In the beginning was the word and the word was with God and the word was God. The same was in the beginning with God. All things were made by him and without him was not anything made that was made. In him was light and the light was the light of men, and the light shineth in darkness and the darkness comprehended it not . . That was the true light which lighteth every man that cometh into the word.

Our distinguished Vice-Moderator (fadded out) . . . I'm not sure our Vice-Moderator was quite correct when he said we have a message on Reformation. The subject which I was assigned is "After Darkness - Reformation." I'm not quite sure if you'll decide when I get through whether it was a message on reformation or a message on darkness, or a message on something in between the two that I want to speak about also.

in ger claring . It's wonderful tohave a subject assigned to you. So often to the grainings even we spend half our time trying to think what we're going to talke - WILLER OF ALCOUNT. TUBORS APIECTAD DE SELOT about. But when you are given a subject like this, all you have A. Hogarcia, Autontations, he again de to do is to try to exegete the subject and decide what it means te i norma almost completel; Serome's sta gene. b ...s to Buth an arbitrarand while shat you should give in connection with that. "After jees once is supplies on such and answer to the risson for outforing. darkness reformation." I thought of two ways of going after it. sector and targety i conjunction. Myle ignores the comforts and ONe was to think of world history -- after darkness, reformation. Another was to think of my own life experience -- after darkness reformation. I'm going to try to do a little of both. Inter decion to to

First, we'll look at world history -- after darkness. When did the great darkness begin to come. We think back to when the disciples began to go out and carry the Word of God, and when little by little here and there and there came to know Jesus Christ as Saviour. The word spreak. At the end of 50 years there were a few hundred people who knew Christ. At the end of 150 years

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