

always say, Now this doesn't sound right to me; I think every species is a separate creation, I don't think there is any evolution from one to the other. Time after time when they talked Huxley said this to Darwin. Then when Darwin wrote his book, Darwin showed the manuscript to Huxley and Huxley looked the book over and said, Well I don't like to disagree with you. I have very great regard for you, but I just don't think it's true what you said, I think every species is a separate creation.

But then when Darwin's book was published and the bishops of the Church of England began to attack it & Huxley had always hated the Ch. of England - he said a bishop couldn't possibly be right on any matter - Huxley was asked to review the book after these people had been attacking him and Huxley said, I read the book in print and somehow it made a different impression from what it did when I read the manuscript. I saw now that Darwin was right. From then on Huxley went on attacking those who did not accept the theory of evolution. He very strongly favored evolution. He was the force that pushed evolution across in Eng. and in the Eng. speaking world. Yet toward the end of Huxley's life he was asked to serve on a commission to consider the fut. of British education. Huxley by this time had been knighted by the Queen. He was very prominent in Eng. now and they put him on this commission to study Eng. education & to make recommendations for the fut. And Huxley in the report he brought in on Eng. education said, I do not see how Eng. can maintain decent moral standards & can retain its stability as a strong nation if the Bible is not kept at the center of Eng. education. Even though he was denying the truths of Christianity & opposing the Ch. he still had this idea about the Bible.

How different is his grandson. His grandson who was not long ago the head of the -- of one of the important branches of the UN, who was opposing Christianity & opposing the Bible & saying, We need a new religion, an evolutionary religion. His grandfather had said evolution is true in the sphere of the animal creation & in the sphere of vegetation, but when it comes to human life, if you apply evolutionary principles you will have disaster, you must have the Bible, for moral life and for stability of the nation, he said.

That was the attitude a century ago & today everywhere you go you find little slurs on the Bible. Our newspapers, our magazines have little slurs on the Bible. Listen to almost any news broadcast of any length and there's apt to be a little slur on the Bible. A student goes to one of our colleges & mentions a belief in the Bible as well which do you believe in, Gen.1 or Gen.2? Which story of creation do you accept of these two contradictory stories? Now the fellow may never have thought whether there is any contradiction or not between them. And I don't believe there is any contradiction. But just superficially they seem to differ a little bit. And what effect it has on so many of our young people. Today I don't believe the WCC & NCC would be much of a force in the world if it had not been for the earnest, energetic, hardworking Bible-hating men who are active in its leadership. And in most cases when you find a man whom that description fits you will find he came from a family background that believed the Bible. And it is the evangelical Christian background that put in him an emotion