

Get main essential viewpoints - and principal features of it in mind

Have a great many facts I want to give, but the facts without the understanding of their relationship and meaning would be worthless. On the other hand, the ideas, without sufficient facts, are not proof of anything, so we have to give sufficient facts to give a solid basis for the ideas, but we want to relate them together so that you can see just what they properly lead to. That's the ^{one} trouble with tests I found for the year. There are some who give me a lot of facts and don't show what the facts mean. There are some who give the conclusions, and don't give sufficient facts. We have to try to get both if we're going to deal with a subject like this. Hope you have your own copies of this book, Introduction to the Literature of the Old Testament. You might be able to find one like this second-hand for \$5 or \$6, or I believe you can get one for \$1.90 with the paper cover from Mr. Curry. The two books are identical except for the cover

In this book by Driver, which is Introd. you find that he has sections on Genesis, Ex.° Lev.° Num.° Deut.° and Josh.° which, ~~ix~~ put together is called "The Hex.°" And then he has what he calls "The Prophetic Narrative" and then what he calls "The Priestly Narrative" of the Hexateuch.

The material that we are largely dealing with in this class will be under these various books of the Hex°, and a great deal of it under Gen.°. And then, in the discussion under what he calls "The Prophetic Narrative" and "The Priestly Narrative" of the Hex.° I hope you can familiarize yourselves somewhat with these portions of the book, and tomorrow I will give you, or ~~next~~ else post, specific assignments to be turned in next week, gathering together some material out of it. Because I want you to get an idea from their own words of what the critical view is. And while this is an old book ~~now~~ now, originally published in 1891, the revised edition in 1913, yet there is no book that presents what is held by a cross-section of the majority of those who are teaching about the Pentateuch in universities or seminaries throughout the world better than this book of Driver's up to date. There have been some more recent books that have been predicted that they would displace