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1/7/68 Sermon FBP Ch. #14

He wants us even to want to be made conformable to His death. And that's what we must desire, if we truly belong to deal Christ, that we be made t conformable to His death, that we may then experience the power of His resurrection, and have it every day of our life, to enable us to serve Him effectively, as we should.

And then the third thing we were going to look at in this passage, the third thought that Paul stresses here, might shock some at first sight: "If by any means I might attain unto the resurrection of the dead, Not as n i Nadistat (noti shan di nit alah a lart di da kata sa sarit 17.01 4 though I had already attained, either were already perfect: I follow after; , the way of these there was a straight for the second state of and get a bot I count myself to have apprehended; I press f toward the mark.for " is a state of the the terr several additional sector p thexprizexefictexaighxicallingxeficed inxeristives. Yes, but don't sa botenako ere ya editedayedi i .lat inn i you believe a person is saved once and for all? Don't you believe it's find the now God's power that saves MSP him? And/thatxnewcone is saved? Well, theme get then, why does Paul say he has to/be apprehended? Wasn't Paul a Calvinist? 1 4 1 A 1 . ood in the dimension Didn't Paul know that, having been saved once, he was maximal saved for all 500 C. S. S. S. hada Landi eternity? Why did he say this? ... Well, if you want these great doctrines -----addin to a same of the sovereignty of God, and of the tremendous change that God makes instantaneously when we are saved, you'll find no better source than "I what was for them than Paul. But x you'll also find that Paul stresses this fact: that though the Christian before God has a standing that is made perfects perfect, just as though I had never sinned, because the righteousness of Christ is placed to his account, yet, that our state is something entirely different, and our state moves forward gradually. Our condition has to gradually move forward with great effort and **xixingth** strain, and **x** God says wants us to work. But He says, "You have not yet striven unto blood, striving against sin." He wants us to work, to push forward, for the mark of the prize of the high calling of Christ Jesus. God does wonderful things for us, but he wants us to push and press and work, in order to strive for this sanctification, for this improvement, which we will get in if we believe in christ, fair It's promised to us. He that has begun a good

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