

directing, God brought him, and God is leading now. And he gets the confidence and assurance, and our great statements of these Calvinistic teachings are concentrated to a very large extent in Ephesians, in Philipians, in Colossians, these epistles for the Christian as he ~~grow~~ grows in his understanding of Christ; while in the first half of Romans, in I and II Corinthians, and in Galatians the whole emphasis is, "Don't think you can be saved through works; don't think, you do this; this is going to ~~save~~ save you." You don't do anything; you simply come. You don't change yourself; you ~~na~~ simply cry out to Christ to change you. You simply look to Him. But some people/^{that} think you are talking Arminian if you even say you should look; if you even say you should call; if you even say ~~h~~ you should choose to ^{they} ~~xx~~ turn to Christ; /~~They~~ think that's an Arminian ~~statement~~ statement. Well, if so, then the Bible is Arminian. And of course the Bible isn't. The Bible gives the full-orbed teaching of God, and it is what He wants us to carry out. He wants our ~~love~~ lives to be such that we will stand for the Lord and not simply stand for Him, but accomplish for Him. He wants us to spend our time not criticizing those who are truly Christian. Yes, opposing those who deny the deity Deity of ~~Christ~~ Christ, fighting against those who deny the/^{full} truthfulness of the Word of God, having nothing in common with those who deny the great fundamentals, but with those who ~~g~~ truly believe in Christ He wants us, as Christians~~x~~ brothers to help them, to receive the/^{blsssing and the} comfort and the joy that we get from these great Calvinistic teachings; to use these as a blessing that we bring to them, rather than/^{as} something that makes a sharp line of barrier, and makes it sound as if they are over on the ~~other~~ side of the unbelievers.

Let me read again the words with which this began: "An invariable characteristic of true preaching has been the assurance that the proclamation of the Gospel is the divinely ordained means for the conviction and conversion of sinners. Wherever preaching has ceased to require an individual response, and wherever hearers are left with the impression that ~~there~~ there ~~x~~ is