4/25/68 Chapel talk #9

and whom He will regenerate. But Paul doesn't mention that here. He says. "How shall they call on him in whom they have **attaxketix** not believed? And how shall they hit believe in him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace. and bring glad tidings of good things!" And the Bible ends, in its very last chapter, with that wonderful invitation statues statement in Revelation 22:17: "And the **spirit** Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come."xAuboutusxeyexxxiii)xxtetxkiextke What a tremendous thing God has called us to do. I am sure most of you were thrilled, as I was, last **Fridayn** Friday night, to hear Paator Bob Walters tell about that man with only a third-grade education who all evening, late in the evening, kept after him with Scripture verses. He'd bring up philosophy; he'd give a Scripture verse. He'd bring up another philoso - (not clear) philosophical subject ? he'd give him another Scripture verse. Give him Christ's call. Give him Christ promises. Give him - give him - give him -. He was the thinking of excuses. He didn't listen to/excuses. He gave him the Scripture. how marvelously And he kept on and on - and finally -/he turned - he doesn't know how it was he doesn't understand it. But God worked through that man. God used a man with third-grade education to turn one whom God uses in turn to turn many, many others. We have far greater opportunities, greater training, greater had background, than that man/who led Bob Walters to the **isonoccorrection** Lord. Are we being used of **thuschard** God to the very utmost? Will **encore** we be used of Him to the very utmost? I have a little booklet here in which I came across a very **size** strong statement of this. It begins with these words: "An invariable characteristic of true preaching has been the xx assurance por that the proclamation of the Gospel is the divinely ordained means for the conviction and conversion of sinners. It pleased God by the foolishness of preaching to save them that believed. I Corinthians 1:21. And in accordance with this persuasion evangelicals have never been content to preach the Word

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