made a very complex food, extremely complex foods. Then they put them in with a virus. Using this virus as a foundation and putting these things in with it there was produced two virusesinstead of one. So now we have two viruses. So now they have created life! But they had one virus they used in making the other one! Giving it food, just as primitive man gave the worm some food. Now we have the two, and we take this second one and make another one.

Perhaps in the providence of God someone will succeed from purely inorganic things **something** sometime in making or forming something that will have a few of the/attoms of life, but we're a long, long ways foom it as yet. IN/KNé(attributes)

Even at that this is still a virus and it is still questionable whether the virus can be see spoken of as living, because what the virus does it indicates life as is only after it enters a bacteria === it indicates life is done only after it enters a bacteria, which is living.

I read an article by a mathematician the other day in which he said, if you take all the various decisions that go into one simple bacteria, all the various decisions that go into that, the various bits of knowledge into that one tiny bacteria, he said You have more decisions than all the remaining in getting out a whole edition of the Encyclopedia Britannica. So complex is the structure of that one little bacteria.

God made not only that one little bacterial, he hasmade all the tremendous things in the universe. Created them all. Only God could take a dead body and give it life and make it living again. The power of His resurrection. That is the tremendous power that is shown when one is changed from dead into life through the Gospel.

When Jesus comes into a heart of wone who receives Him by faith there is the power, but the wonderful thing is that that power is not only displayed then, it is available for the Christian all through his life. It is the power of the resurrection of Christ that we can use to make our lives worthwhile. How oftern we forget this power. We spend our lives looking min other directions, thinking about others things, finding our joy and happiness in other directions and forgetting the dynamic of the power of His resurrection that is available to every Christian.

Then, what a strange thing he says next. The power of His resurrection -- glorious, powerful, marvelous -- and the fellowship of Hissuffering. Who wants suffering? Who wants the fellowship of suffering? We want power and God offers us power and we canhave power through Christ. But then he says he wants the fellowship of His sufferings. There is the heart of the Gospel. It is through the sufferings of the Lord Jesus, through His sufferings He made available to us the power that can change us from darkness into light. It is through the sufferings that Christ made for us. Life, as long as there's sin in the world is going to have suffering, in it.

One of the sufferings every Christian has is when he enters into the Christian life, he becomes a Christian, and all of life takes on a different complexion, everything is wonderful, and