

noticed one very interesting thing in them. He said, "When I get at a job and I keep working after I <sup>have</sup> become really tired," he said, "if I keep pushing on I find that I no longer have the ability to think what is important to do and what is not important to do, and the result is, I push on and work doing things that are a waste of time instead of getting the things done that need to be done." I think that's a very important element in musar. It is not merely applying force(?) (322) ~~/~~. It is not merely working. It is applying force in a way to accomplish results. It is applying our force so that something is actually accomplished by it. Musar then, requires that we think things out and we see how we can not only utilize our energies to the utmost, but how we can apply those energies in such a way as to accomplish the purposes that we need to accomplish. Musar then, in the first place, requires careful study of God's Word, not simply studying the Word to pass a test, not simply studying the Word in order to give a good sermon, not simply studying the Word in order that you may pass something on to someone else, but studying the Word to gain from it the understanding of what life is all about and what God really wants you to do. The answers we cannot get from ~~others~~ others, we must get (them) from the Word of God. Now, back in 1640 to 1660 there was a great group of consecrated men who showed real ~~M~~ musar in their study of the Word, in their writing of wonderful commentaries, in the great sermons that they preached. but <sup>some way</sup> ~~some way~~ these men neglected to give their people an understanding of what musar meant, that they shouldn't merely sit and listen to ~~wonder~~ wonderful sermons, but that they should study the Word of God for themselves. <sup>And so</sup> ~~So~~ when Charles II became King of England, and soon the Puritans were forbidden to preach, and they were stopped from preaching, and for twenty-eight years <sup>G? G? G?</sup> there was a minimum of really godly Bible preaching ~~not~~ in England. The great mass of the people lost all interest in or knowledge of the Word of God. They had not been trained to <sup>go</sup> ~~to~~ the Word themselves and study it, to apply musar to learn what that means for themselves, they were used to sitting back