and with his stripes we are kein healed." Jesus did ;not means merely lie down and let people do something to Him; Jesus planned from all eternity what He would do for us. Jesus left the joys of heaven and came down to this earth, and went through various things in this earth, always looking toward the Cross, always planning for it, always preparing for it, laying a foundation for it; everything He did was directed toward this goal of what He was going to accomplish. There was effort and there was planning involved in the musar that Jesus Christ did for us, and this musar of Jesus Christ has produced ease our peace. It is through that alone that we findpare find peace with God; it is through that alone that we find salvation, and He wants us to have musar also; and **particularly** repeatedly, particularly in Proverbs, but also in other books, we are told, we should seek musar; musar is more valuable than silver; musar is something that we want x to have. If we are going to serve God effectively, we must passively **rec** receive the peace that comes through the musar that Jesus Christ displayed, that He performed for jus, but we must also have musar. We must have discipline, we must have effort, we must have effort that is directed toward a goal, and that seeks to accomplish a definite purpose. A very good illustration of this ju musar is found in Proverbs 24, verses 30 to 34. There in Proverbs 24, verses 30 to 34, we read, "I went by the field of the slothful, and by the vineyard of the man void of understanding; And, 10, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. Then I saw, and considered it well;) You making notice two elements here, "the slothful", the one who is late; the man "void of understanding the one that isn't planning; the one that is doing things perhaps, but not in the right way. (Insert here * parenthesis above) "I looked upon it, and received Yet a little sleep, a little slumber, a little folding of the hands musar. to sleep; So shall thy poverty come as one that travalleth; and thy want as an Musar then has two elements to it: it has the element of work, the armed man." element of toik, the **element** element f of pushing forward for a goal, and it has the element of careful planning in order that we may accomplish our purpose.