say. This is what the amillennialists say: He says that is a picture of the condition of the Christian who when he was unsaved was like a wolf, and now he's become like a lamb. He was formerly ferocious and mean and brutal; now he's become kindly and peaceful. That is a description of the change. Well, that's not what it says. That's not what the passage says at all. It doesn't say there's going to be peace in the heart in the midst of danger. The New Testament teaches we can have peace in the midst of danger. If we belong to Christ in this present age we need that peace in our hearts, and we're entitled two to it. The churs Christian should not worry, because he knows that God **KENTER** controls all things, and though the storms rage around him, he knows that God controls, and he can have absolute peace! within his heart. But that's not the teaching of this passage. This passage teaches there will still be wolves, and there will still be lambs. But the wolf will dwell with the lamb, and that doesn't mean that the wolf will dwell with the lamb inside of him either. It must mean that they can live together without the lamb needing to be afraid of the wolf. Look at that statement about the weaned child putting his hand on the adder's den. When I was out in New Mexico in mission work after my first year in seminary, I was out there on the desert and I talked to a man who told me of an experience he once had in his little cabin there on the desert, a little two-room cabin there. And he had a little child. The little child was in the front room of the cabin and was playing there. And the father was in the back room of the cabin. The mother was away at the time. And the father was in the back room of the cabin, sitting there reading, and as he sat there in the evening he heard the little k child laugh with glee. And then he heard a sound as if something struck something. And then again he heard a sound with sounded almost as if a door flew open, and something else struck (. And the child just **inventor** laughed his head off. And the father thought, my, that child is having a lot f of fun. I wonder what's happening. And so he went to the door and he peeped in. And there