

One or the other ~~coming~~ coming is going to establish this universal earthly condition in which no one will hurt or destroy anyone. Well, is that the Church? X Is that a description of the present age? Is that a description of ~~our~~ our situation, as the Amillennialists would say it is? Or is it a description of something that must apply to every person on this earth? It seems to me the only sensible way you can interpret it is that it is a description that applies to everyone on this earth. In other words, a post-millennialist can take this, and say, "Yes, before Christ comes back every man, woman and child on this earth will be converted, and ~~will~~ consequently nobody no one will hurt or destroy. A premillennialist can take it and say, "Yes, not on account of the Gospel, the result of His first coming specifically, but on account of x what He does at the second coming, when He comes and smites the earth with the rod of His mouth, and with the breath of His lips slays the wicked because of that, and of His establishing His throne in Jerusalem, there will be then a time when righteousness will cover the earth as the waters cover the sea, and they will not hurt nor destroy anywhere." Either of those is possible thus far in our investigation. That is post-millennialism or premillennialism. x But, amillennialism, you've just got to take the chapter and throw it out of the Bible. I don't see personally: I don't like to speak harshly, but I do not see how anybody can be ~~an~~ an amillennialist and accept the Bible/as God's Word. He has to take this passage and the passage in Micah, and a number of other passages and throw them out, because they are so clearly ~~not~~ either pre or postmillennial, not amillennial. Now, is this premillennial or postmillennial? Is it before or after the coming of Christ? Well, look at those two verses we read: verses 6 and 7, and 8. What do they describe? The wolf will dwell with the lamb. The leopard will ~~lie~~ lie down with the kid; the calf and the young lion and the fatling together, and a young lion will lead them. And the cow and the bear shall feed. Their young ones shall lie down together. And the nursing child will play on the hold of the asp, and the weaned child will put his hand on the adder's den. Well, some